

GRAFTON COUNTY COMMISSIONERS' MEETING
Department of Corrections
North Haverhill, NH 03774
May 16, 2023

PRESENT: Commissioners Piper, Commissioner Ahern and McLeod, County Administrator Libby and Administrative Assistant Norcross

OTHERS: Register Monahan, Sheriff Stiegler, Supt. Oakes, Donna Lane, Sal Steven-Hubbard

Commissioner Piper called the meeting to order at 1:00 PM began with the Pledge of Allegiance.

Register Monahan arrived to discuss an ARPA Request.

Register Monahan had submitted a request to the Commissioners to use ARPA funding for their plan restoration and digitization of restored plans project. She stated that there are 100 books to be restored and it is an expensive project. Register Monahan brought one of the books to show the Commissioners what it is she is looking to have done. She stated that she was hesitant in moving this project forward because of the courthouse project and the uncertainty of whether the Register of Deeds Office would be included in that, in regards to the storage involved with this project. She noted that this will take up more space but they are working with Maintenance on that.

Commissioner Ahern stated that this project is very critical. The work the Register of Deeds Office does is vitally important to private property rights. Commissioner McLeod asked what the cost for this project is. Register Monahan stated that she was told \$827,000 and \$28,000 to digitize but that is not set. She would recommend requesting \$950,000.

MOTION: Commissioner Ahern moved to recommend approval to the Executive Committee for \$950,000 for the Register of Deeds plan restoration and digitization project. Commissioners McLeod seconded the motion and all were in favor.

Sheriff Stiegler arrived and gave the following report: (*see attached)

Sheriff Stiegler reported that their new in car camera systems are being paired with the new body cameras and are almost complete. He noted that the clarity of the system is incredible compared to what they were using. He stated that they have their three (3) new vehicles. A few items for the cruisers are back ordered so they are not ready to use yet.

Sheriff Stiegler stated that he had a question with respect to ARPA funding and the budget that is going through. He asked if ARPA requests are still feasible and if he would be able to put in a request for the third cruiser that was cut from the budget. CA Libby stated that the Executive Committee will not have a regular meeting again until September after next Monday, but noted that the Commissioners have the route of using ARPA interest money that does not fall under the same guidelines for spending as the ARPA funds. The Commissioners suggested that Sheriff Stiegler follow up with CA Libby to further discuss that route.

Commissioner Issues:

1. Commissioner Piper asked if everyone had a chance to read the minutes from the May 10th meeting. Commissioner Ahern and Commissioner Piper had a few clarification edits.

MOTION: Commissioner Ahern moved to approve the minutes from the May 10th meeting as amended. Commissioner McLeod seconded the motion and all were in favor.

2. The Commissioners signed check registers 1151-1155; 2023-05.12.2023.

3. Certificate of Authority – Juvenile Grant – State of NH – CA Libby stated that the County receives \$34,000 in funding from DHHS for the juvenile program out of the Alternative Sentencing Department. She explained that this is an ongoing grant and this is an amendment to add in the \$34,000 for the next fiscal year. The Certificate of Authority certifies that Commissioner McLeod is the Clerk and a vote was taken allowing CA Libby to enter into agreement with DHHS and accept the grant funds.

MOTION: Commissioner Ahern moved to allow the County Administrator to enter into agreement with DHHS and accept the grant funds. Commissioner McLeod seconded the motion and all were in favor.

CDBG Grant Writer Selection – LRCD Affordable Housing Project – Ashland – CA Libby explained that the County had to issue a notice to the grant writers in the state to request proposals to write the Mill Pond Lane Affordable Housing CDBG. She stated that they have received the following two (2) proposals:

Joia Hughes - \$4,000
Donna Lane - \$4,000

CA Libby explained that CDFA provides a scoring metric to use to score the grant writers. She stated that D. Lane has over 40 years of grant writing experience and J. Hughes has 20-25. CA Libby noted that D. Lane is already working with Lakes Region on this CDBG. Because of the longer length of experiences and the fact she is already working with Lakes Region, CA Libby stated that she recommends the Commissioners select D. Lane’s proposal.

MOTION: Commissioner McLeod moved to accept the proposal from Donna Lane for the grant writer for the Lakes Regional Community Developers Affordable Housing project in Ashland. Commissioners Ahern seconded the motion and all were in favor.

Supt. Oakes arrived and gave the following report (* see attached)

New Truck – Supt. Oakes stated that he is seeking approval to go out to bid, through the use of the ARPA interest monies, for the purchase of the 1 ½ ton dump truck that was removed from the budget. He explained that the existing truck is a 2011 1-ton. It is starting to rust in a number of places and the new sander they purchased a few years ago is too much for this truck and therefore they are requesting to purchase a 1 ½ ton truck. Supt. Oakes stated that he would like to purchase a new truck and sell this existing while it still has reasonable value. He would establish

detailed specifications for the new truck and send that to dealerships throughout Grafton County and surrounding Vermont dealerships for competitive bid. He is requesting \$85,000 to cover the cost.

MOTION: Commissioner Ahern moved to approve the purchase of the 1 ½-ton dump body truck for the Maintenance Department for \$85,000. Commissioner McLeod seconded the motion and all were in favor.

Agenda Items:

1. Small Business Funding – CA Libby stated that she went through all applications to verify that they sent all documents required with the applications. She explained that she had become concerned that the County’s email system blocked some of the documents from small businesses and therefore she reached back out to the businesses whom they were missing documents from. CA Libby reviewed the applications with the Commissioners, noting which ones were incomplete. Because the amount that was requested was more than the \$500,000 that was allocated, the Commissioners agreed to fund everyone who requested \$20,000 at \$17,904.00 and any business who requested under that amount would receive the full amount requested. She stated that this would bring the total funding to \$499,991.00. The attached spreadsheet outlines all businesses that applied, the amount funded or why they were not funded.

CA Libby stated that her intent is to give the Executive Committee the spreadsheet with the business name, the amount requested, where they are from, the amount recommended and if they are not funded. Commissioner Piper requested that Rep. Sykes and Rep. Simon receive copies of the full binders with all applications.

MOTION: Commissioner Ahern moved to approve funding for businesses who requested \$20,000 at \$17,904 and any that requested under \$17,904 will get the full amount requested. Commissioner McLeod seconded the motion and all were in favor.

CA Libby noted that the municipality applications are over the \$1,000,000 that was allocated as well. She stated that there were municipalities that applied for over the \$50,000 limit and when she takes those out the total request for funding is \$1,379,009.49. The Commissioners discussed whether they should request the additional \$379,009.49 from the Executive Committee or proceed as they did with the small businesses. Commissioner Piper stated that it seems that the Board did not calculate as soundly as they should have. She stated that she thinks the Commissioners should request \$379,009 in additional funds from the Executive Committee as the Board did not budget enough. CA Libby stated that the Executive Committee will have to meet again and the Commissioners can present them with two (2) options. One (1) being the lesser amount for each municipality to keep the funding within the \$1,000,000 allotted amount or with a request for additional funds. CA Libby stated that she does not think they made a calculation error. She thinks they just did not expect this many municipalities to apply. The Commissioners agreed that they are not ready to make a decision today regarding the funding for municipalities and will review further at their next meeting.

Grant Administrator Donna Lane & Sal Steven Hubbard – Lakes Region Community Developers arrived for a CDBG Public Hearing.

3:00 PM Commissioner Piper open the Public Hearing on the Proposed 35 Mill Pond Lane Affordable Housing CDBG Application

Commissioners Piper noted that an informational document was available.

Community Development Block Grant funds are available to municipalities through the NH Community Development Finance Authority. Up to \$500,000 annually is available for Economic Development Projects, up \$500,000 for Housing Projects, up to \$500,000 for Public Facility Projects, up to \$500,000 in Emergency Funds, up to \$25,000 per Planning Study grant. All projects must directly benefit a majority of low- and moderate-income persons.

This is a proposed application to the Community Development Finance Authority for up to \$500,000 in Community Development Block Grant housing funds. Of the grant funds, up to \$25,000 will be retained by the county for administrative/labor compliance costs associated with the project, \$475,000 of the funds will be sub granted to Lakes Region Community Developers (LRCD), or a related entity to be determined, toward the acquisition and/or construction of affordable family housing on 35 Mill Pond Lane in Ashland, NH. The proposed project will develop 60 units of housing for low and moderate-income households.

This project conforms with Grafton County’s Housing and Community Development Plan’s goal of: Encourage adequate, safe, sanitary, convenient and affordable housing for all age and income groups.

Commissioner Piper asked if there were any comments from the public. There were none.

3:02 PM Commissioner Piper closed the Public Hearing.

3:02 PM Commissioner Piper opened the Public Hearing on the Residential Antidisplacement and Relocation Assistance Plan

This plan outlines measures, under the Uniform Relocation Act, required for CDBG projects that involve any displacement or relocation of persons (or businesses), if the County were to undertake a CDBG project which involved displacement or relocation they would follow this plan. The plan outlines the measures they would take to find comparable, suitable housing for persons (or businesses) displaced or relocated. This project does not anticipate displacement or relocation as it is new construction.

Commissioner Piper asked if there were any comments from the public. There were none.

D. Lane and S. Steven Hubbard answered questions from the Commissioners.

3:09 PM Commissioner Piper closed the Public Hearing

MOTION: Commissioner McLeod moved to approve the submittal of the CDBG application and vote to authorize the Chair, Board of Commissioners to sign and submit the CDBG application, and upon approval of the CDBG application, authorize the Chair, Board of Commissioners to execute any documents, which may be necessary to

effectuate the CDBG contract, and any amendments thereto. Commissioner Ahern seconded the motion and all were in a favor.

MOTION: Commissioner McLeod moved to adopt the Antidisplacement and Relocation Assistance Plan. Commissioners Ahern seconded the motion and all were in favor.

Agenda Items:

1. **MOTION:** * 3:14 PM Commissioner Ahern moved to enter into non-public session for the purposes of matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant according to RSA 91-A: 3, II (c). Commissioner McLeod seconded the motion. This motion requires a roll call vote. Commissioner Piper called the roll. Commissioner Ahern “yes”, Commissioner McLeod “yes” Commissioner Piper “yes” Commissioner Piper stated that a majority of the board voted “yes” and would now go into non-public session.

*3:22 PM Commissioner Piper declared the meeting back in public session.

MOTION: Commissioner Ahern moved to permanently seal the minutes from the just completed non-public session because they could affect the reputation of someone other than those of the Board of Commissioners. Commissioner McLeod seconded the motion. Commissioner Piper called the roll. Commissioner Ahern “yes” Commissioner McLeod “yes” Commissioner Piper “yes”. Commissioner Piper stated that a majority of the board voted “yes” and the motion passes.

2. **MOTION:** * 3:22 PM Commissioner Ahern moved to enter into non-public session for the purposes of the hiring of any person as a public employee according to RSA 91-A: 3, II (b). Commissioner McLeod seconded the motion. This motion requires a roll call vote. Commissioner Piper called the roll. Commissioner Ahern “yes”, Commissioner McLeod “yes” Commissioner Piper “yes” Commissioner Piper stated that a majority of the board voted “yes” and would now go into non-public session.

*3:45 PM Commissioner Piper declared the meeting back in public session.

MOTION: Commissioner Ahern moved to permanently seal the minutes from the just completed non-public session because they could affect the reputation of someone other than those of the Board of Commissioners. Commissioner McLeod seconded the motion. Commissioner Piper called the roll. Commissioner Ahern “yes” Commissioner McLeod “yes” Commissioner Piper “yes”. Commissioner Piper stated that a majority of the board voted “yes” and the motion passes.

3. Budget Presentation – CA Libby gave the Commissioners copies of the presentation for their public hearing for their review.


4. GOFERR County Emergency Equipment Fund– CA Libby stated that the County had applied for \$222,215 in funding. The grant was to fund 90% of that, and all that was requested was awarded to Grafton County. She stated that the County would be receiving \$199,994.00. Next week NHA Labore will be requesting a washer and cleaning carts, which was applied for through this fund. CA Libby noted that NHA Labore has the 10% match that is required in his budget. The money needs to be spent by July 15th in order for the County to receive the funds back from GOFERR. She explained that some of these funds are for items that have already been purchased and the items that have not already been purchased have been approved by the Commissioners.

Commissioners Issues:

1. Commissioner Ahern stated that he has been speaking with the Grafton County Home Association and is looking to have them make a presentation to the Plymouth Rotary Club as a possible source for a donation.

3:55 PM with no further business, the meeting adjourned.

Respectfully Submitted,



Martha S. McLeod, Clerk



Grafton County Sheriff's Department Operations Division

Monthly Report

April 2023

Statistics

-Transport:

- Court Transports: **9** Prisoner Transports: **49**
- CSO movements from jail to court: **20**
- Juvenile Transports: **0**
- Involuntary Emergency Admissions (IEA): **7**

-Arrest:

- Arrest on warrant, Superior or Civil Warrant, Instate Warrant, EBW, GCSO cases and on view arrest(complaint generated by this agency)
Total Arrest: **25**

-Civil:

(CSI inforsew cannot differentiate types of civil service, In Hand, Abode or Non Est)

Total Monthly Civil Service: **139**

-Warrants:

-Total # of Active Warrants: Criminal= **421**
Civil = **9**
Total **430**

-Motor Vehicle Activity

- Motor Vehicle Stops: **10**

-Fleet Mileage

- Total Miles Driven: **20,279**
-

Grafton County Sheriff's Department Investigative Services Division Activity



April 2023

In addition to pre-existing cases and investigations the Grafton County Investigative and Computer Forensic Units had the following activity for the month of April 2023. The Criminal Division continues to learn and often struggle with the new records management system (CSI).

Narcotic Offenses (4)

Possession of Child Sexual Abuse Images (1)

Assault Investigations (3)

Fraud Investigations (2)

Theft (1)

Assist Other Agencies (20)

Investigative Search Warrants – (2)

Indictments – Assault on Police Officer

Assault by Prisoner

Delivery of Articles Prohibited

Acts Prohibited (3)

Sentenced for Possession / Distribution of Child Sexual Abuse Material (2)

Arrest for Violation of Privacy (Dissemination of Private Sexual Images x4)

Presentations on Internet Safety (1)

Evidence or Property obtained to include electronics or storage medium for review, examination, delivered or taken into the Computer Forensic Unit (CFU).

Communication Devices (Cell Phone):	19
Electronic Equipment:	5
Computer Hardware / Software:	1
Audio / Video:	1
Drug / Narcotics:	4

MAINTENANCE DEPARTMENT REPORT TO GRAFTON COUNTY COMMISSIONERS

April 18 – May 15, 2023

COMPLEX

ARPA Project Updates

1. Test Well 2 – Tristate finished drilling the 2nd test well. Its depth is 1,005-feet. A preliminary test showed a 30 to 35-gallon yield. It may be hydraulically linked to the 1st test well because the static flow of test well 1 decreased considerably once test well 2 was pumped. I have received water sample results back on test well 2 but haven't had time to analyze the results. The next step is to hire a contractor to do a more finite pump test on both wells at the same time to gauge their yields, collectively. *Horizon's Engineering provided a scope of work to me for pump testing. I still need to request pricing from Tri-state for their portion.*
2. Man-lift – The new lift is scheduled to be delivered sometime this week.
3. BACnet Full Integration – We've completed installing controls on most of the basement and first floor levels and a few on the top floor. Alliance Building Automation (ABA) was on site yesterday to troubleshoot a few rooms that we couldn't get to populate in the system. They are scheduled to return next week to install more complex controls that cover the Deeds Archive and Computer rooms and the UNH Extension Conference Room.
4. Paving Project – Paige Excavating has scheduled all the paving prep work for the last week in July and Blaktop has scheduled the paving for the first week in August. I am in the process of getting up-to-date quotes for crack & asphalt sealing and line striping for areas outside the paving area. If the cost of these services is low enough to be covered by the extra left over from the paving, I would like to have this work done at the same time using left over ARPA paving funds, since this work is closely related to the paving.
5. Nursing Home Landscape Project – Yesterday, Craig Labore and I met with Jay Miller, the landscape architect authorized to oversee this project. We refamiliarized ourselves with the project details and discussed the paving project, which will have some bearing on the landscape project. We also identified various trees and shrubs that will have to be removed by my department to facilitate the project. Jay has promised to have a draft copy of bidding plans and documents ready within the next 3-weeks. We will then meet and review them before he finalizes them. *We met with Jay last week and reviewed the plans he has prepared thus far. We asked him to adjust those and reconvene to review his latest iteration when ha has completed them. My staff have removed several old shrubs to prepare site.*
6. Intellihood System – I have quotes for Melink and Ecoazur systems to replace the existing Melink system. The quotes are as follows:

Melink \$15,953 (installed by Melink – North Carolina company)

Ecoazur \$18,115 (installed by Kitchen Energy Solutions – New Hampshire company)

No update since we last met other than notifying the contractors of who was awarded the bid.

MAINTENANCE DEPARTMENT REPORT TO GRAFTON COUNTY COMMISSIONERS

April 18 – May 15, 2023

Main Entrance – The concrete is spalled, columns cracked and base trim falling apart. Some of the concrete has been repaired and bases rebuilt thus far.

Security – Replaced access code keypad leading to Meadow housing unit.

ADMINISTRATIVE BUILDING

Preventative Maintenance (PM) – My staff performed various PM tasks throughout.

Flooring – Vinyl planks were lifting in the Commissioner’s Conference Room and adjoining porch. Mayo’s fixed the flooring in the conference room and a portion on the porch. The installer said the planks never got a good bond to the cement floor because it was installed when cold out. He said a different product should have been used in this location. I’ve since spoken with his boss and he said he wasn’t aware the room floor was cold most of the year even though the room does have a heater, thus in hind sight he would have steered us to carpet because that bonds the best in this condition. He is willing to provide carpet at a discounted price and do all the labor to remove the vinyl planking and install the new carpet. He is supposed to get back to me on the discounted price of the carpet.

Dept. of Corrections (DOC)

Preventative Maintenance (PM) – My staff performed various PM tasks throughout.

HVAC

1. Heat pump WHP-F2 main controller circuit board bad...operating unit in manual mode via slave controller as interim measure until we can get a replacement part. The circuit boards in our heat pumps are obsolete and hard to find. Multistack found one and wanted to charge us \$2,260 for the part, installation and programming. However, they could not provide a warranty. They do have newer versions of this circuit board, but for it to work they must replace the circuit board in the slave controller too so the two controllers are compatible. The material, installation and programming for the two newer versions will cost \$4,900, but at least they will come with a 1-year warranty. I had them order the two newer version controllers, which are slated for delivery sometime in the Feb/Mar timeframe. Checked on part back order... vendor has not received it from the manufacturer and has no delivery date. A contractor replaced these boards on 10/21. The new controllers are configured differently than the old ones, thus requires Alliance Building Automation to change their building automation system wiring to match it. Running in hand mode until this work is complete. I coordinated a site visit between Alliance Building Automation and Multi-stack East Coast Systems (MECS). During that visit MECS determined the controller they installed a few months back did not have it Building Automation System interface circuit card preprogrammed like it should have been. They had to take the circuit card with them to send it out for programming. *The new programmed circuit board came in and we installed it. The heat pump still is not right. I am in the process of trying to get MECS and Alliance back on site to further troubleshoot the problem.*
2. Heat pump WHP-G1 – the power transformer for the controllers has failed...*I ordered a replacement.*

MAINTENANCE DEPARTMENT REPORT TO GRAFTON COUNTY COMMISSIONERS

April 18 – May 15, 2023

ALTERNATIVE SENTENCING BUILDING

Preventative Maintenance (PM) – My staff performed various PM tasks throughout.

SENIOR CENTER

Nothing to report

VEHICLES & EQUIPMENT

Preventative Maintenance (PM) – My staff performed various PM tasks on the dept. vehicles and grounds equipment.

OTHER

Staffing - 2-weeks ago I hired a master electrician, thus filling the last vacant position in my department. The new employee's name is Darrel, and he seems to be a good fit so far.

Continuing Education – Two other employees and myself took classes through Granite State Rural Water to earn credits toward renewing our Class 1A Water Operator certifications.

Glass Order - Portland Glass delivered all the glass I ordered from them a few weeks ago and none of it was correct. We had to reject the whole delivery. Portland is working on a new order for us and we should see it in 3-4 weeks.

New Truck – I would like to replace our 2011 1-ton dump body plow truck with a new 1 ½ ton dump body plow truck set up for plowing. The current truck is starting to rust and we've had intermittent electrical harness issues that have affected lights and the sander. I would like to sell that truck while it still has good value and replace it with one that is more capable of transporting our large sander. See attached *Memo for Requested Action by Commissioners* for more detail.

Memo For Requested Action by Commissioners:

To: Grafton County BOC

From: Maintenance Superintendent Jim Oakes

Date: May 9, 2023

Subject Of Requested Action: Replace the department's 1-ton dump body truck

Background Info: Our existing truck is a 2011 Ford F350 that was purchased new in 2011. It has served the department well. The dump body is a handy feature for hauling soils and other materials and facilitates quick unloading. The truck is set up for plowing as well, thus it serves as one of two plow trucks used by my staff for clearing parking lots and drives of snow.

Issue: Our existing truck is starting to rust in a number of places from heavy exposure to road salt. The electrical harness has an intermittent short that causes the lights to flash on their own and causes the electric sander to stop working at times. A few years ago we purchased a new sander and since doing so we've noticed the weight of a fully loaded sander in the back is a bit much for this truck, hence why we want to move up to a 1 1/2-ton truck. I would like to transition to a new truck and sell this one why it still has reasonable value, before anything else starts to fail or degrade.

Recommended Motion (for Commissioners to consider): I am seeking approval to replace this truck with a new 1 ½ ton dump body truck that is set up for plowing.

Discussion: My plan is to establish a detailed specification for the new vehicle and send that to multiple dealerships throughout Grafton County and surrounding Vermont dealerships for competitive bid.

Fiscal Impact: I am requesting \$85,000 to cover the expense of the new truck. Whatever we make in the private sale of the existing 1-ton truck can go back to ARPA or the general fund; it is your choice.

Small Business	Business Location	Amount Requested	Amount Recommend	Reason for Not Recommending Funding
1. Waynes World EFT	Lebanon, NH	\$ 12,000.00	\$ 12,000.00	
2. Miss MegaBug	Littleton, NH	\$ 3,200.00	\$ 3,200.00	
3. Fifi Paris Jewelry	Thornton, NH	\$ 2,500.00	\$ 2,500.00	
4. Mojo Music Studio	Easton, NH	\$ 20,000.00	\$ 17,125.00	
5. New Dimensions Personnel Services	Littleton, NH	\$ 20,000.00	\$ 17,125.00	
6. The Bridge Weekly	North Haverhill, NH	\$ 15,000.00	\$ 15,000.00	
7. Kink Pieces of a Dream	Attleboro, MA	\$ 7,000.00	\$ -	Not in Grafton County/Incomplete Application
8. Art to Go aka Kate Goldsborough Stylist	Littleton, NH	\$ 16,000.00	\$ 16,000.00	
9. Red Wagon Bakery	Canaan, NH	\$ 20,000.00	\$ 17,125.00	
10. Star Ship Temperance	Lebanon, NH	\$ 18,000.00	\$ 17,125.00	
11. Rosa Flamingos	Bethlehem, NH	\$ 20,000.00	\$ 17,125.00	
12. Bold Everything	No. Woodstock, NH *	\$ 12,000.00	\$ -	Did not fill out answers to questions on application/Incomplete
13. Mighty Yoga	Hanover, NH	\$ 20,000.00	\$ 17,125.00	
14. Nourish Proper Food	Dorchester, NH	\$ 20,000.00	\$ 17,125.00	
15. Warren/Wentworth Ambulance	Warren, NH	\$ 20,000.00	\$ -	Application Moved to Non Profit
16. Fired on the Mountain	Lincoln, NH	\$ 3,303.00	\$ 3,303.00	
17. Peppercorn Farm Market	Plymouth, NH	\$ 20,000.00	\$ 17,125.00	
18. Sheer Empowerment	Thornton, NH	\$ 10,000.00	\$ 10,000.00	
19. Basic Ingredients Bakery	Bristol, NH	\$ 10,000.00	\$ 10,000.00	
20. All Good Foods	Landaff, NH	\$ 20,000.00	\$ 17,125.00	
21. Free Public LLC	Lebanon, NH	\$ 19,133.00	\$ -	Tax Documents were received after follow up - Certificate of Good Standing shows business Administratively Dissolved - applicant is working w/SOS to resolve will take 4-6 weeks for resolution
22. Sullivan Creative	Bethlehem, NH	\$ 20,000.00	\$ 17,125.00	
23. Lynne Forsythe Designs	Littleton, NH	\$ 7,000.00	\$ 7,000.00	
24. Steerforth Press LLC	Lebanon, NH	\$ 20,000.00	\$ 17,125.00	
25. Women Inspiring Women	Bristol, NH	\$ 20,000.00	\$ 17,125.00	
26. SamosaMan Exotic Grill	Hanover, NH	\$ 20,000.00	\$ 17,125.00	
27. Roz's Step-on Guide Service	Thornton, NH	\$ 5,000.00	\$ 5,000.00	
28. Smokin Bear BBQ	Dorchester, NH	\$ 20,000.00	\$ 17,125.00	

Small Business	Business Location	Amount Requested	Amount Recommend	Reason for Not Recommending Funding
29. Self Reliance Hypnotherapy	Bridgewater, NH	\$ 20,000.00	\$ 17,125.00	
30. Fig Tree Gallery	Ashland, NH	\$ 5,000.00	\$ -	No Tax Return Received - No response from follow-up
31. Ohana, Baited Hook LLC	Lebanon, NH	\$ 20,000.00	\$ 17,125.00	
32. Sam Measley - Business Name Unknown	Sugar Hill, NH	\$ 15,000.00	\$ -	
33. McGinty's Auto Parts	Grafton, NH	\$ 20,000.00	\$ 17,125.00	Post COVID Business
34. Harman's Cheese & Country Store	Sugar Hill, NH	\$ 20,000.00	\$ 17,125.00	
35. The Ivy Edit	Hanover, NH	\$ 20,000.00	\$ 17,125.00	
36. Burgeon Outdoor	Lincoln, NH	\$ 15,000.00	\$ 15,000.00	
37. Bethlehem Village Store	Bethlehem, NH	\$ 20,000.00	\$ 17,125.00	
38. Gretchen Moulton LLC	North Haverhill, NH	\$ 20,000.00	\$ 17,125.00	
39. Blue Eyes Bewildered	Thornton, NH	\$ 7,100.00	\$ 7,100.00	
40. North Country Climbing Center	Lisbon, NH	\$ 20,000.00	\$ 17,125.00	
41. The Beal House	Littleton, NH	\$ 20,000.00	\$ 17,125.00	
42. North Country Bookkeeping	Sugar Hill, NH	\$ 3,800.00	\$ -	Post COVID Business
		\$ 646,036.00	\$ 499,978.00	