## Grafton County – Commissioners' Agenda January 8th 2025

## January 8" 2025 Administration Building Immediately Following Swearing-In

1.	Pledge of Allegiance	
2.	Re-Organization of the Board	
3.	Karen Clough, HR Director – Monthly Report & Non-public session per RSA 91-A:3, II (a)10:30 AM	
4.	Craig Labore, NH Administrator – Monthly Report10:45 AM	
5.	Commissioner Issues:	
	a.	Approve Minutes – 12/17/24
	b.	Sign check registers: 1083; 1085-1092; 1094-1095; 2024-12.20.24; 2025-01.03.2025
	c.	Final Sheriff's Department Report – Sheriff Stiegler
	d.	GC DoC Superior Court Report
	e.	Subrecipient Agreement – Lakes Region RPC – Transformational CDBG
	f.	Federal Mileage Rate – 2025
	g.	2025 Holiday Schedule
	h.	Tax Collections/Investments
	i.	Town of Haverhill Car Show – 05/24/25
	j.	NHAC Executive Committee Appointments
	k.	Social Service Applications – FY 2026
	1.	Re-Appointment of Officials
6.	Public Comments	

\*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting

7. Adjourn