

Grafton County – Commissioners’ Agenda

April 22, 2025

Administration Building

9:00 AM

1. Thayer Paronto, Communications Director – Open
Bids.....9:00 AM
2. Nicole Mitchell, AS Director – Monthly Report.....9:15 AM
3. Tim Lethbridge, Superintendent DoC, Monthly
Report.....9:30 AM
4. Marcie Hornick, County Attorney, BudgetTBD
5. Commissioner Issues:
 - a. Approve Minutes – 04/03/25, 4/10/25 & 4/15/25
 - b. Sign check registers: 1143-1144
 - c. Open Farm Truck Bids
 - d. Fundraising Request – Home Assoc
 - e. March Financial Reports
 - f. Budget Discussion
 - g. Non-Public Session per RSA 91-A:3, II (1)
6. Public Comment
7. Biannual Inspection – Dept of Corrections per RSA 30-B12
8. Adjourn

*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting