

# Grafton County – Commissioners’ Agenda

*June 17<sup>th</sup> , 2025*

*Administration Building*

*9:00 AM*

1. Jill Myers, Sheriff – Monthly Report.....9:00 AM
2. Commissioner Issues
  - a. Approve Minutes – 6/10/25
  - b. Sign check registers:
  - c. GCDoC Superior Court Report
3. Public Comments
4. Adjourn

\*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting