



TO: GRAFTON COUNTY EXECUTIVE COMMITTEE

FROM: George Sykes, Chairman

TIME/DATE: Monday, September 22, 2025 – 9:00 AM

PLACE: Grafton County Administrative Bldg – UNH Cooperative Extension  
Conference Room

AGENDA:

Call to Order - Pledge of Allegiance

1. Approve Minutes: Executive Committee – June 13<sup>th</sup> and 16<sup>th</sup>; Delegation - June 23<sup>rd</sup>.
2. Treasurer's Report
3. Commissioners' Report
4. County Administrator's Report
5. Old Business:
6. New Business:
7. Committee Reports:
8. Comments of the Delegates
9. Next Meeting Date: 11/17/25 – 9:00 AM
10. Audience Comments
11. Adjourn Meeting

**PLEASE NOTE:**

***If you are unable to attend the meeting, please email [snorcross@grafftoncountynh.gov](mailto:snorcross@grafftoncountynh.gov) or call (603) 787-6941.***