

Grafton County – Commissioners’ Agenda

October 28, 2025

Department of Corrections

9:00 AM

1. Nicole Mitchell, AS Director – Monthly Report.....9:00 AM
2. Tim Lethbridge, Superintendent DoC, Non-Public
per RSA 91-A:3, II (a); Monthly Report &
Memos for Consideration.....9:15 AM
3. Marcie Hornick, County Attorney10:00 AM
4. Alexandra Valliant, 287(g) Transparency Request.....10:15 AM
5. Jim Oakes, Maintenance Supt – Open Bids & Non-Public
Session per RSA 91-A:3, II (g).....10:45 AM
6. Commissioner Issues:
 - a. Approve Minutes – 10/21/25 & 10/21/25 Courthouse
Presentation Lebanon
 - b. Sign check registers: 1052-1056; 2025-10.24.2025
 - c. Request from Extension & Commissioners’ Office – Office
Closure
 - d. CDBG Drawdown – CEDC Micro - \$2,350
 - e. Courthouse Discussion – Review of Public Meetings
 - f. DHHS – Rural Health Transformation - EMS Application
7. Public Comment
8. Biannual Inspection – Dept of Corrections per RSA 30-B12
9. Adjourn

*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting