



TO: GRAFTON COUNTY EXECUTIVE COMMITTEE

FROM: George Sykes, Chairman

TIME/DATE: Monday, November 17, 2025 – 9:00 AM

PLACE: Grafton County Administration Bldg ~ Commissioners' Conference Room

AGENDA:

Call to Order - Pledge of Allegiance

1. Approve Minutes: Executive Committee – September 22, 2025
2. Treasurer's Report
3. Anne Duncan Cooley, Grafton Regional Development
4. Commissioners' Report
5. County Administrator's Report
6. Old Business:
 - a. Representative Beaulier's Resolution – Presented at the 6/23/25 Delegation Meeting.
 - b. Courthouse Discussion
7. New Business:
8. Committee Reports:
9. Comments of the Delegates
10. Next Meeting Date: 1/26/26 – 9:00 AM
11. Audience Comments
12. Adjourn Meeting

PLEASE NOTE:

If you are unable to attend the meeting, please email snorcross@grafftoncountynh.gov or call (603) 787-6941.