## Grafton County – Commissioners' Agenda

November 18, 2025 Administration Building 9:00 AM

1. Employee Grievance Meeting – Non-Public Session per RSA 91-A:3, II (a)
2. Marcie Hornick, County Attorney10:00 AM
3. Tom Cheski, Broadband Project Manager – Project Update
4. Commissioner Issues:
a. Approve Minutes – 11/04/25
b. Sign check registers: 1059 - 1064; 2025-11.07.2025
c. Employee Grievance Vote from 11/4/25 meeting
d. October Financial Reports
e. Monthly Update of Funding from Misc Sources
5. Public Comments
6. Adjourn

<sup>\*</sup>The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting