



TO: GRAFTON COUNTY EXECUTIVE COMMITTEE  
FROM: George Sykes, Chairman  
TIME/DATE: Monday, January 26, 2026 – 9:00 AM  
PLACE: Grafton County Administrative Bldg – Commissioners’ Conference Room

AGENDA:

Call to Order - Pledge of Allegiance

1. Approve Minutes: Executive Committee – November 17, 2025
2. Treasurer’s Report
3. Commissioners’ Report
4. County Administrator’s Report
5. Old Business:
6. New Business:
  - a. Non-Public Session per RSA 91-A:3 II (l)
  - b. Discussion concerning a request for a non-public session under RSA 91 - A:3
  - c. Discuss Process for setting Elected Officials' Salaries for 2027-2028
7. Committee Reports:
8. Comments of the Delegates
9. Next Meeting Date: March 23, 2026
10. Public Comment
11. Adjourn Meeting

**PLEASE NOTE:**

***If you are unable to attend the meeting, please email [snorcross@grafftoncountynh.gov](mailto:snorcross@grafftoncountynh.gov) or call (603) 787-6941.***