

Grafton County – Commissioners’ Agenda

January 27, 2026

Administration Building

2:00 PM

1. Nicole Mitchell, AS Director – Monthly Report.....2:00 PM
2. Marcie Hornick, County Attorney.....2:15 PM
3. Glenn Libby, Farm Manager – Monthly Report.....2:30 PM
4. Public Hearing – Mid-Grant Hearing – Community Development Block Grant (CDBG) – NH Alliance of Regional Development Corporations (NHARDC).....3:00 PM
5. Public Hearing – Mid-Grant Hearing – CDBG – 2025-2026 Microenterprise Programs, Proposed Microenterprise Application 2026-2027 & Residential Anti-Displacement and Relocation Plan.....3:30 PM
6. Commissioner Issues:
 - a. Approve Minutes – 1/20/26
 - b. Sign check registers: 1095-1097; 1100-1101; 1104-1105; 2026-01.16.2026
7. Public Comments
8. Adjourn

*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting