

# Grafton County – Commissioners’ Agenda

*April 7, 2026*

*Administration Building*

*9:00 AM*

1. Craig Labore, NH Administrator – Monthly Report....9:00 AM
  - a. Non-Public Session per RSA 91-A:3, II (c)
2. Commissioners’ Issues:
  - a. Approve Minutes – 4/2/26
  - b. Sign check registers: 1141-1143; 1145-1146; 2026-03.27.2026
  - c. Grafton County Conservation Annual Meeting
  - d. Crank the Kanc – Bike Race Application 5/16/26
  - e. DoC Superior Court Report
  - f. Use and Occupancy Agreement NHDOT – Broadband Project
  - g. CDBG Drawdown – LRPC Transformational Planning Grant - \$1,750.23
  - h. Woodsville Ambulance – Opioid Abatement Request Update
3. Public Comments
4. Adjourn

\*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting