

# Grafton County – Commissioners’ Agenda

*May 5, 2026*

*Administration Building*

*9:00 AM*

1. Karen Clough, HR Director – Monthly Report .....9:00 AM
2. Craig Labore, NH Administrator – Monthly Report.....9:15 AM
3. Commissioners’ Issues:
  - a. Approve Minutes: 4/23/26 & 4/28/26
  - b. Sign check registers: 1164
  - c. Employee Council Requests - Finalize
  - d. DoC Superior Court Report
  - e. Semi-Annual Department of Corrections Letter
  - f. CDBG Drawdown
    - i. CEDC - Micro - \$25,840.83
  - g. Opioid Abatement Grant Funding
4. Public Comments
5. Adjourn

\*The Commissioners may go into one or more Non-Public Sessions per RSA 91-A:3 as needed during their meeting